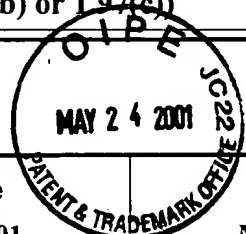


#3 1764

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
50100-00220

In Re Application Of: **KINDIG, et al.**



Serial No.  
09/800,423

Filing Date  
March 6, 2001

Examiner  
Not Yet Assigned

Group Art Unit  
1764

Title: **METHOD FOR PRODUCTION OF METHANE-CONTAINING GAS**

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Address to:  
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Washington, D.C. 20231

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
2. a Notice of Allowance under 37 CFR 1.311,

whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

**OR**

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
50100-00220

In Re Application Of: **KINDIG, et al.**

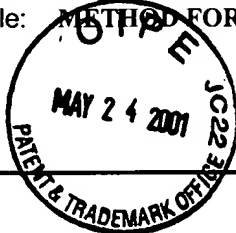
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Filing Date  
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Not Yet Assigned

Group Art Unit  
1764

Title: **METHOD FOR PRODUCTION OF METHANE-CONTAINING GAS**



**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☐ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☐ Charge any additional fee required.

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I certify that this document and fee is being deposited on MAY 21, 2001 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

  
Signature of Person Mailing Correspondence

**Linda King**

\_\_\_\_\_  
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\*This certificate may only be used if paying by deposit account.

  
Signature

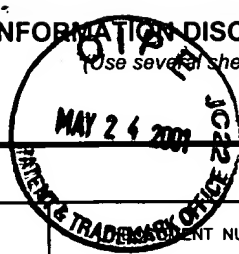
Dated: May 21, 2001

**David F. Dockery**  
**MARSH FISCHMANN & BREYFOGLE LLP**  
3151 S. Vaughn Way, Suite 411  
Aurora, Colorado 80014  
(303) 338-0997

CC:

# INFORMATION DISCLOSURE CITATION

(Use several sheets if necessary)



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50100-00220

SERIAL NO.

09/800,423

APPLICANT(S)

KINDIG, et al.

FILING DATE

March 6, 2001

GROUP

1764

## U.S. PATENT DOCUMENTS

*EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	1	3,031,287	4/24/62	Benson, et al.	48-197		
	2	3,733,187	5/15/73	Feldmann	48-209		
	3	3,821,362	6/28/74	Spacil	423/657		
	4	3,979,505	9/7/76	Seitzer	423/657		
	5	4,005,994	2/1/77	Feldmann	48/111		
	6	4,152,122	5/1/79	Feldmann	48/111		
	7	4,310,503	1/12/82	Erickson	423/657		
	8	4,343,624	8/10/82	Belke, et al.	48/61		
	9	4,555,249	11/26/85	Leas	48/62		
	10	4,819,571	4/11/89	Hallett	110/346		
	11	5,050,511	9/24/91	Hallett, et al.	110/346		

## FOREIGN PATENT DOCUMENTS

		DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
							YES	NO
	F1	JP4318124	11/9/92	Japan	C2210	02	✓	
	F2	JP6157003a2	6/3/94	Japan	C01B3	10	✓	

## OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

		A	Straus, J., et al.: Proceedings of the 1995 U.S. DOE Hydrogen Program Review, 18-21 April 1995, Coral Gables, Florida, Vol. 2, pp. 861-876.

EXAMINER

DATE CONSIDERED

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

